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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5897** 

| SERIAL NUMBER<br>10/628,831   |       | FILING DATE<br>07/28/2003<br>RULE | 1                       | CLASS<br>351  | GR( | OUP ART U<br>2873 | JNIT       | DO    | ATTORNEY<br>OCKET NO.<br>CODE2.005CP1 |
|---|-------|-----------------------------------|-------------------------|---------------|-----|-------------------|------------|-------|---------------------------------------|
| APPLICANTS  |       |                                   |                         |               |     |                   |            |       |                                       |
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| ** CONTINUING DATA **********************************   |       |                                   |                         |               |     |                   |            |       |                                       |
| #* FOREIGN APPLICATIONS ************************************  |       |                                   |                         |               |     |                   |            |       |                                       |
| HD NONE IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/22/2003   |       |                                   |                         |               |     |                   |            |       |                                       |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond   |       | □ yes⊠no                          |                         | STATE OR      | s   | HEETS             | тот        | ΓAL   | INDEPENDENT                           |
| met<br>Verified and<br>Acknowledged   |       | yes A no a Met after              | r Allowance<br>Initials | COUNTRY<br>WA | DF  | RAWING<br>28      | CLAI<br>25 |       | CLAIMS<br>4                           |
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| TITLE<br>Wireless interactive   | /e he | adset                             |                         |               |     |                   |            |       |                                       |
|   |       |                                   |                         |               |     | ☐ All Fee         |            |       |                                       |
|   | 0     | -0 A that's base have also be -   |                         |               |     | ☐ 1.16 F          |            |       |                                       |
| FILING FEE FEES: Authority has been given in Paper  |       |                                   |                         |               |     |                   |            | roces | ising Ext. of                         |